**AUBURN PUBLIC CEMETERY DISTRICT**

1040 COLLINS DRIVE • P.O. BOX 4357 • AUBURN, CALIFORNIA 95604

(530) 885-5922 • FAX (530) 885-5938

**SPECIAL BOARD MEETING AGENDA**

DATE: Friday, August 26th, 2022

TIME: 9:00 A.M.

PLACE:

**TELECONFERNCE – ZOOM VIRTUAL MEETING.**

[**https://us02web.zoom.us/j/86946464617?pwd=MkRJL3l2MVRjTzFxamphU2k1UXgxZz09**](https://us02web.zoom.us/j/86946464617?pwd=MkRJL3l2MVRjTzFxamphU2k1UXgxZz09)

**Meeting ID: 869 4646 4617 - Passcode: 740237**

**or by Telephone: +1 669-900-9128 Meeting ID: 869 4646 4617# Passcode: \*740237#**

**HOSTING SITE: NEW AUBURN CEMETERY - 1040 COLLINS DRIVE -AUBURN, CA. 95603**

**VIRTUAL ATTENDEES: Trustees Earl Wilson, Michael Otten, Leslie Maita, Terry Cooney &**

**Melinda Herzog-Landrith**

The Auburn Public Cemetery District is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Clerk of the Board. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be in writing and must be received by the Clerk 3 business days prior to scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

1. **ROLL CALL –**
2. **PUBLIC COMMENT** – Any person may address (5 minutes maximum) the Board of Trustees on any matter.  However, the Board cannot discuss, or take any action on any item that is not on the agenda.
3. **ADJOURNMENT TO CLOSED SESSION**
4. **Conference with Labor Negotiator – pursuant to Sec. 54957 of the Government Code.**

Agency designated representative: Craig Forrey, Patrick Clark

Employee organization: International Union of Operating Engineers – Stationary Local No. 39

Placer County Public Employee Organization

1. **RECONVENE OPEN MEETING**
2. **CLOSED SESSION REPORT**
3. **ADJOURNMENT**

***This Agenda has been certified and posted in accordance with the Brown Act:***

***Diagram

Description automatically generated***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Clerk of the Board Next Regular Board Meeting: Sept. 13th, 2022.***